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## BIB DATA SHEET

CONFIRMATION NO. 4895

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|--|---|--|---------------------------------|--|---------------------|---------------------------|
| 10/570,807   | 05/31/2007  | 436  | 1625                            | 24W01.1-011  |                     |                           |
| <b>RULE</b>  |   |  |                                 |  |                     |                           |
| <b>APPLICANTS</b><br>Binghe Wang, Marietta, GA;<br>Xingming Gao, Atlanta, GA;<br>Wenqian Yang, Chapel Hill, NC;<br>Hao Fang, Atlanta, GA;<br>Yun Yan, Oak Ridge, TN; |   |  |                                 |  |                     |                           |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/28838 09/07/2004<br>which claims benefit of 60/500,785 09/05/2003                           |   |  |                                 |  |                     |                           |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |  |                                 |  |                     |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b><br>08/20/2007  |   |  |                                 |  |                     |                           |
| Foreign Priority claimed   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b>         | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| 35 USC 119(a-d) conditions met   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  | GA                              | 19   | 112                 | 4                         |
| Verified and   | /NIZAL S CHANDRAKUMAR/  |  |                                 |  |                     |                           |
| Acknowledged   | Examiner's Signature  |  | Initials                        |  |                     |                           |
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| <b>TITLE</b><br>Water Soluble Boronic Acid Fluorescent Reporter Compounds and Methods of Use Thereof   |   |  |                                 |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>2765   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> Other _____                         |                     |                           |
|  |   |  | <input type="checkbox"/> Credit |  |                     |                           |